

Second Sunday in Ordinary Time C - 10am & 11.30am Mass

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St Francis Church, Maidstone Kent.*

ENTRANCE HYMN – Songs of thankfulness and praise *(Book no 661)*

Songs of thankfulness and praise, Jesus, Lord to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem, in thy birth at Bethlehem;
anthems be to thee addressed; God in man made manifest.

Manifest at Jordan's streams, prophet, Priest, and King supreme,
and at Cana wedding guest, in thy Godhead manifest,
manifest in power divine, changing water into wine;
anthems be to thee addressed; God in man made manifest.

Manifest in making whole, palsied limbs and fainting soul,
manifest in valiant fight, quelling all the devil's might,
manifest in gracious will, ever bringing good from ill;
anthems be to thee addressed; God in man made manifest.

Sun and moon shall darkened be, stars shall fall, the heavens shall flee.
Christ will then like lightening shine, all will see his glorious sign.
All will see the judge appear; all will then the trumpet hear;
thou by all wilt be confessed; God in man made manifest.

Grant us grace to see thee, Lord, mirrored in thy holy Word;
may we imitate thee now and be pure, as pure art thou;
that we like to thee may be at thy great Epiphany;
And may praise thee, ever blest, God in man made manifest.

OFFERTORY – Gifts of bread and wine *(Book no 870)*

Gifts of bread and wine, gifts we've offered, fruits of labour, fruits of love,
taken, offered, sanctified, blessed and broken; words of one who died.

**Take my body, take my saving blood.
Gifts of bread and wine: Christ our Lord.**

Christ our Saviour, living presence here, as he promised while on earth:
I am with you for all time, I am with you in this bread and wine.

Through the Father, with the Spirit, one in union with the Son,
for God's people, joined in prayer faith is strengthened by the food we share.

HOLY COMMUNION – Peace Prayer *(Book no 350)*

Lead us from death to life, from falsehood to truth, from despair to hope, from fear to trust, lead us from hate to love, from war to peace; let peace fill our hearts, let peace fill our world, let peace fill our universe.

Still all the angry cries, still all the angry guns, still now your people die, earth's sons and daughters. Let justice roll, let mercy pour down, come and teach us your way of compassion.

So many lonely hearts, so many broken lives, longing for love to break into their darkness. Come, teach us love, come, teach us peace, come and teach us your way of compassion.

Let justice ever roll, let mercy fill the earth, let us begin to grow into your people. We can be love, we can bring peace, we can still be your way of compassion.

One bread, one body *(Book no 578)*

One bread, one body, one Lord of all, one cup of blessing which we bless. And we, though many, throughout the earth, we are one body in this one Lord.

Gentile or Jew, servant or free, woman or man, no more.

Many the gifts, many the works, one in the Lord of all.

Grain for the fields, scattered and grown, gathered to one, for all.

RECESSIONAL - Praise my Soul *(Book no 602)*

Praise, my soul, the king of heaven, to his feet thy tribute bring.
Ransomed, healed, restored, forgiven, who like me his praise should sing?
Praise him! Praise him! Praise him! Praise him! Praise the everlasting king.

Praise him for his grace and favour to our fathers in distress;
praise him still the same for ever, slow to chide and swift to bless;
Praise him! Praise him! Praise him! Praise him! Glorious in his faithfulness.

Father-like he tends and spares us, well our feeble frame he knows;
in his hands he gently bears us, rescues us from all our foes:
Praise him! Praise him! Praise him! Praise him! Widely as his mercy flows.

Angels, help us to adore him; ye behold him face to face;
sun and moon bow down before him, dwellers all in time and space.
Praise him! Praise him! Praise him! Praise him! Praise with us the God of grace.