

Pastoral Letter for Pentecost 2021

Dear Brothers and Sisters in Christ,

The Solemnity of Pentecost reminds us that everything which exists, every person and the whole of creation, is a gift of "God the Father almighty, Creator of heaven and earth." God our loving Father creates and continues to give life to the world through His Word, Jesus Christ, in the power of His Holy Spirit. The outpouring of the Holy Spirit on the Church, which we celebrate at Pentecost, is not something separate from Creation. God's revelation of himself in Creation is inseparable from the revelation of his love for us in Christ and in his desire to live in us through his Holy Spirit.

'God's Spirit is always and everywhere "the Lord, the Giver of Life", and the voice of Pentecost is echoed in the voice of creation being transformed into the glorious liberty of God's children.' In this liberty, as God's children, we call on the Spirit to 'renew the face of the Earth', and as his children, we are called, in turn, to use this liberty for the good of creation and for the good of all that brings life. Our world, God's creation, is a precious gift to us. It is our common home entrusted to each generation. But how have we used that glorious liberty? How do we honour this precious gift? Are we really demonstrating love, care and respect for our common home?

As we celebrate Pentecost this year, we are acutely aware of the damage that continues to be inflicted on the Earth, and the repercussions for the well-being of our brothers and sisters, both here in our own countries and, more especially, in the poorest countries of our world. Pope Benedict XVI and Pope Francis have both taught us that everything is interconnected and interdependent. The way we live our everyday lives has an impact on everyone and on the earth.

The urgency of the situation, and the enormity of the challenges we face, have spurred us to speak out together this Pentecost Sunday, as bishops of England, Wales and Scotland, about the role that the Catholic Church and our faith must play in our shared care for God's gift to us.

For all too long we have either been ignorant of, or ignored, the systematic exploitation of our